**Records of** North American **Big Game** 



## **BOONE AND CROCKETT CLUB°**

|  | OFF                   | ICIAL SCORING SYSTEM FO             | R NORTH AM                 | IERICAN B        | IG GAME TR       | OPHIES                 |                          |  |
|--|-----------------------|-------------------------------------|----------------------------|------------------|------------------|------------------------|--------------------------|--|
|  | MINIMUM SC            |                                     | MOOSE                      |                  |                  | KIND OF N              | 100SE (check o           |  |
| Canad                                    |                       | L <b>-TIME</b><br>195               |                            |                  |                  | 🗌 Canada               |                          |  |
| aska-Yuko                                |                       | 224                                 | -                          | ~~~~             |                  | 🗌 Alaska-Y             | /ukon                    |  |
| Shira                                    |                       |                                     | в                          |                  | B                | ☐ Shiras               |                          |  |
|  | _                     | $\sim$                              |                            | フト               | (                |                        |                          |  |
| _  |                       | A                                   |                            |                  |                  | Abnorm<br>Right Antler | al Points<br>Left Antler |  |
|  |                       |                                     |                            | [                | NUMBER OF        | rught/indoi            | Loter and of             |  |
|  |                       |                                     |                            |                  | POINTS           |                        |                          |  |
|  |                       |                                     |                            |                  | TOTAL TO B.      |                        |                          |  |
|  |                       | R SIDE FOR INSTRUCTION              | S                          | COLUMN 1         | COLUMN 2         | COLUMN 3               | COLUMN 4                 |  |
| A. Greate                                | st Spread             |                                     |                            |                  | Right Antler     | Left Antler            | Difference               |  |
| B. Numbe                                 | er of Abnormal Points | on Both Antlers                     |                            |                  |                  |                        |                          |  |
| C. Numbe                                 | er of Normal Points   |                                     |                            |                  |                  |                        |                          |  |
| D. Width o                               | of Palm               |                                     |                            |                  |                  |                        |                          |  |
| E. Length                                | of Palm Including Br  | row Palm                            |                            |                  |                  |                        |                          |  |
| F. Circum                                | ference of Beam at S  | mallest Place                       |                            |                  |                  |                        |                          |  |
|  |                       |                                     | TOTALS                     |                  |                  |                        |                          |  |
|  | Column 1              | Exact Locality Where Killed:        |                            |                  |                  |                        |                          |  |
| ADD                                      | Column 2              | Date Killed:                        | Date Killed: Hunter:       |                  |                  |                        |                          |  |
|  | Column 3              | Trophy Owner:                       | Trophy Owner: Telephone #: |                  |                  |                        |                          |  |
| Subtotal Trophy Owner's Addre            |                       |                                     | ess:                       |                  |                  |                        |                          |  |
| SUBTRACT Column 4 Trophy Owner's E-mail: |                       |                                     |                            | Guide's Name:    |                  |                        |                          |  |
| FINAL SCORE Remarks: (Mention Any Abn    |                       |                                     | ormalities or Unique       | e Qualities)     |                  |                        |                          |  |
|  |                       | PRINT NAME                          | , certify tha              | t I have meas    | sured this troph | iy on                  | M/DD/YYYY                |  |
| STREET                                   | ADDRESS               |                                     |                            | CITY             |                  |                        | STATE/PROVIN             |  |
| d that th                                | ese measureme         | nts and data are, to the best of my | knowledge and              | belief, made     | in accordance    | with the instru        | uctions given.           |  |
| those                                    |                       | Cionationa                          |                            |                  |                  | I.D. Number            |                          |  |
| tness: _                                 |                       | Signature                           | ::                         | C OFFICIAL MEASU | RER              | i.b. Number            |                          |  |

## INSTRUCTIONS FOR MEASURING MOOSE

Measurements must be made with a 1/4-inch wide flexible steel tape to the nearest one-eighth of an inch. Enter fractional figures in eighths, without reduction. Official measurements cannot be taken until antlers have air dried for at least 60 days after animal was killed.

- A. Greatest Spread is measured between perpendiculars in a straight line at a right angle to the center line of the skull.
- **B.** Number of Abnormal Points on Both Antlers: Abnormal points are those projections originating from normal points or from the upper or lower palm surface, or from the inner edge of palm (see illustration). Abnormal points must be at least one inch long, with length exceeding width at one inch or more of length.
- **C. Number of Normal Points:** Normal points originate from the outer edge of palm. To be counted a point, a projection must be at least one inch long, with the length exceeding width at one inch or more of length. Be sure to verify whether or not each projection qualifies as a point.
- D. Width of Palm is taken in contact with the undersurface of the palm, at a right angle to the inner edge of the palm. The line of measurement should be taken from the inside edge of the palm to a dip between bumps or points at the widest outside edge of the palm. If there are no bumps or points, the width measurement is taken at the widest part of the palm. The line of measurement should begin at the midpoint of the inner edge of the palm and end at the midpoint of the edge of the palm between points or bumps, which gives credit for the desirable characteristic of palm thickness.
- **E. Length of Paim,** including brow palm, is taken in contact with the undersurface of the palm, parallel to the inner edge, from dips between bumps or points at the top edge of the palm to dips between qualifying points (if present) on the brow palm. If a bay is present, measure across the open bay if the proper line of measurement is parallel to the inner edge and follows this path. The line of measurement should begin and end at the midpoint of the palm edges, which gives credit for the desirable characteristic of palm thickness.
- F. Circumference of Beam at Smallest Place is taken as illustrated.

## **MATERIALS RELEASE FORM FOR ALL NON-HUNTER-TAKEN TROPHIES**

I certify by my signature that the information I have provided on this form is accurate and correct. I also understand that all my entry materials, including photographs, as well as any additional photographs taken by Boone and Crockett (our representatives or agents) during Awards Programs or Judges Panels, or likenesses rendered from these photographs become the property of the Boone and Crockett Club and may be used to promote the Club, and its records-keeping activities.

Date: \_\_\_\_\_ Signature of Trophy Owner: \_\_\_

## **ENTRY AFFIDAVIT FOR ALL HUNTER-TAKEN TROPHIES**

For the purpose of entry into the Boone and Crockett Club's<sup>®</sup> records, North American big game harvested by the use of the following methods or under the following conditions are ineligible:

- I. Spotting or herding game from the air, followed by landing in its vicinity for the purpose of pursuit and shooting;
- II. Herding or chasing with the aid of any motorized equipment;
- III. Use of electronic communication devices to guide hunters to game, artificial lighting, electronic light intensifying devices (night vision optics), sights with built-in electronic range-finding capabilities, thermal imaging equipment, electronic game calls or cameras/timers/motion tracking devices that transmit images and other information to the hunter;
- IV. Confined by artificial barriers, including escape-proof fenced enclosures;
- V. Transplanted for the purpose of commercial shooting;
- VI. By the use of traps or pharmaceuticals;
- VII. While swimming, helpless in deep snow, or helpless in any other natural or artificial medium;
- VIII. On another hunter's license;
- IX. Not in full compliance with the game laws or regulations of the federal government or of any state, province, territory, or tribal council on reservations or tribal lands;

I certify that the trophy scored on this chart was not taken in violation of the conditions listed above. In signing this statement, I understand that if the information provided on this entry is found to be misrepresented or fraudulent in any respect, it will not be accepted into the Awards Program and 1) all of my prior entries are subject to deletion from future editions of **Records of North American Big Game** 2) future entries may not be accepted. I also certify by my signature that the information I have provided on this form is accurate and correct. I also understand that all my entry materials, including photographs, as well as any additional photographs taken by Boone and Crockett (our representatives or agents) during Awards Programs or Judges Panels, or likenesses rendered from these photographs become the property of the Boone and Crockett Club and may be used to promote the Club, and its records-keeping activities.

FAIR CHASE, as defined by the Boone and Crockett Club<sup>®</sup>, is the ethical, sportsmanlike and lawful pursuit and taking of any free-ranging wild, native North American big game animal in a manner that does not give the hunter an improper advantage over such game animals.

The Boone and Crockett Club<sup>®</sup> may exclude the entry of any animal that it deems to have been taken in an unethical manner or under conditions deemed inappropriate by the Club.

| Date: | Signature of Hunter:   |   |
|-------|------------------------|---|
|       | -                      | (SIGNATURE MUST BE WITNESSED BY AN OFFICIAL MEASURER OR A NOTARY PUBLIC.) |
|       |                        |   |
| Date: | Signature of Notary or | · Official Measurer:  |